

SQUIRREL HOLLOW CAMP 2014

The Bedford School
5665 Milam Road
Fairburn, Georgia 30213
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DATES:

There are two Sessions. A student may register for Session 1, Session 2, or both Sessions.

There is a discount if a student registers for both sessions.

Session 1: June 16 – June 27

Session 2: June 30 – July 11 (no camp on July 4)

Classes and activities each day are from 8:30 A.M. to 4:00 P.M. Campers can be here as early as 8:15 A.M. (at no charge). If campers are not picked up by 4:15 P.M., they will go into After Camp Care until 5:00 P.M. for a charge of \$6.00 per day. All campers **MUST** be picked up by **5:00 P.M.**

HOW TO APPLY: (Admission is on a first come, first served basis to qualified applicants.)

1. Fill out the application completely and return it to the address above.
2. Attach the student's most recent standardized test scores and report card.
3. Attach copies of other relevant information, such as any psychological evaluations, IEP's or medical information.
3. Attach a recent photo.
4. Enclose the \$500.00 reservation fee.
5. Have a teacher fill out and mail the teacher reference form. (***New Students Only***)

TUITION:

Session 1 <u>by April 15</u>	\$1,200	Session 1 <u>after April 15</u>	\$1,300
Session 2 <u>by April 15</u>	\$1,200	Session 2 <u>after April 15</u>	\$1,300
BOTH Sessions <u>by April 15</u>	\$2,300	BOTH Sessions <u>after April 15</u>	\$2,500

This includes all academic materials, lunches and all activities. The deposit of \$500.00 is non-refundable after your child has been accepted. You can pay the balance after your child has been accepted. The Registration Deadline is May 1; after this students will be accepted on a space available basis. **Full payment is due no later than Monday, June 9, 2014.** If payment is not made by this date, we cannot hold your child's place.

Your application will be reviewed as soon as it is received. If it is not complete, it will be returned to you. If it is complete, it will be reviewed and you will be notified within two weeks.

Mail applications to the address above. Please call if you have any questions.

THE REGISTRATION DEADLINE IS MAY 1